

**COURTROOM MINUTES**  
**SENTENCING/JUDICIAL REVIEW**

DATE: \_\_\_\_\_ DAY: \_\_\_\_\_ START TIME: \_\_\_\_\_ END TIME: \_\_\_\_\_

JUDGE/MAG.: \_\_\_\_\_ CLERK: \_\_\_\_\_ REPORTER: \_\_\_\_\_

**PROBATION OFFICER:** \_\_\_\_\_ **INTERPRETER:** \_\_\_\_\_ **SWORN: YES** **NO**

CASE NUMBER: \_\_\_\_\_ CASE NAME: USA v. \_\_\_\_\_

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**APPEARANCES:**

ASST. U.S. ATTY.: DEFENDANT ATTY.:

DEFENDANT PRESENT: YES      NO

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### **SENTENCE:**

**CT(S). : INDICTMENT INFORMATION**

CBOP CT. . . . . MOS.; . . . . . YRS. S/R; \$ . . . . . CA; \$ . . . . . REST.; \$ . . . . . FINE.

CT. . . . . MOS.; YRS. S/R; \$ CA; \$ REST.; \$ FINE.

VOLUNTARY SURRENDER: \_\_\_\_\_ between \_\_\_\_\_ and \_\_\_\_\_;  
RELEASE CONDITIONS CONTINUED.

**DETAINED.**

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**ACTIONS:**

## **PLEA AGREEMENT ACCEPTED**

**DEFENDANT ADVISED OF RIGHT TO ALLOCUTE (OPPORTUNITY TO SPEAK)**

**DEFENDANT ADVISED OF RIGHT TO APPEAL**

**GOVERNMENT MOTION TO DISMISS REMAINING COUNTS GRANTED**

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## NOTES:

## TOTAL COURT TIME: